



201 - \$395.00
202 - 7.00
203 - 519.00(29)

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PATENT

Docket No. 1029-4012US3

Express Mail Label No. EI086261629US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

#2/a
Rose
5/3/98

UTILITY APPLICATION AND FEE TRANSMITTAL

ASSISTANT COMMISSIONER FOR PATENTS
Box Patent Application
Washington, D.C. 20231

Sir:

Transmitted herewith for filing is the patent application of

First named Inventor
or Application Identifier: Thomas A. Bush

For: DEVICE FOR CONTROLLING REMOTE INTERACTIVE RECEIVER

Enclosed are:

☒ 14 page(s) of specification, 1 page(s) of Abstract, 11 page(s) of claims

☒ 12 sheets of drawing ☐ formal ☒ informal

☒ 5 page(s) of Declaration and Power of Attorney

- ☐ Unsigned
- ☐ Newly Executed
- ☒ Copy from prior application

☐ Deletion of inventors including Signed Statement under 37 C.F.R. § 1.63(d)(2)

☒ Incorporation by Reference: The entire disclosure of the prior application, from which a copy of the combined declaration and power of attorney is supplied herein, is considered as being part of the disclosure of the accompanying application and is incorporated herein by reference.

☐ Microfiche Computer Program (Appendix)

☐ _____ page(s) of Sequence Listing

☐ computer readable disk containing Sequence Listing

☐ Statement under 37 C.F.R. § 1.821(f) that computer and paper copies of the Sequence Listing are the same

- ☐ Assignment Papers (assignment cover sheet and assignment documents)
- ☐ A check in the amount of \$40.00 for recording the Assignment.
- ☐ Assignment papers filed in parent application Serial No. _____.
- ☐ Certification of chain of title pursuant to 37 C.F.R. § 3.73(b).
- ☐ Certified copy of Priority Document(s)
- ☐ English translation documents
- ☒ Information Disclosure Statement
- ☐ Copy of ____ cited references
- ☒ Preliminary Amendment
- ☐ Return receipt postcard (MPEP 503)
- ☒ This is a ☒ continuation ☐ divisional ☐ continuation-in-part (C-I-P) of prior application serial no. 08/444,202.
- ☐ Cancel in this application original claims 5 of the parent application before calculating the filing fee. (At least one original independent claim must be retained for filing purposes.)
- ☒ A Preliminary Amendment is enclosed. (Claims added by this Amendment have been properly numbered consecutively beginning with the number following the highest numbered original claim in the prior application.
- ☒ The status of the parent application is as follows:
- ☒ A Petition For Extension of Time and a Fee therefor has been or is being filed in the parent application to extend the term for action in the parent application until December 2, 1997.
- ☐ A copy of the Petition for Extension of Time in the co-pending parent application is attached.
- ☐ No Petition For Extension of Time and Fee therefor are necessary in the co-pending parent application.
- ☒ Please abandon the parent application at a time while the parent application is pending or at a time when the petition for extension of time in that application is granted and while this application is pending has been granted a filing date, so as to make this application co-pending.
- ☒ Transfer the drawing(s) from the parent application to this application.
- ☒ Amend the specification by inserting before the first line the sentence:
This is a ☒ continuation ☐ divisional ☐ continuation-in-part of co-pending application Serial No. 08/444,202 filed May 18, 1996. *now abandoned*

I. CALCULATION OF APPLICATION FEE

	Number Filed	Number Extra	Rate	Basic Fee
Total				\$ 790.00
Claims	49	-20= 29	x \$22.00	\$ 638.00
Independent				
Claims	5	- 3= 2	x \$82.00	\$ 164.00
Multiple Dependent Claims				
	[] yes	Additional fee =	\$270.00	\$ 0.00
	[X] no	Additional fee =	NONE	

Total: \$1,592.00

- [X] A statement claiming small entity status is attached or has been filed in the above-identified parent application and its benefit under 37 C.F.R. § 1.28(a) is hereby claimed. Reduced fees under 37 C.F.R. § 1.9(F) (50% of total) paid herewith \$796.00.
- [X] A check in the amount of \$796.00 in payment of the application filing fees is attached.
- [] Charge Fee(s) to Deposit Account No. 13-4500. Order No. _____. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
- [X] The Assistant Commissioner is hereby authorized to charge any additional fees which may be required for filing this application, or credit any overpayment to Deposit Account No. 13-4500. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,

MORGAN & FINNEGAN, L.L.P.

By: 

Bruce D. DeRenzi

Dated: December 2, 1997Registration No. 33,676

CORRESPONDENCE ADDRESS:

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FORM: UTL-TRAN.NY
 Rev. 11/24/97

PATENT

Docket No. 1029-4012US3

Express Mail Label No. EI086261629US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Thomas A. Bush
Prior Application :
Serial No. : 08/444,202 Group Art Unit: 2602
Filed : May 18, 1995 Examiner: C. Grant
For : DEVICE FOR CONTROLLING REMOTE INTERACTIVE RECEIVER

jc518 U.S. PTO
08/982630
12/02/97

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. §1.136(a))

ASSISTANT COMMISSIONER FOR PATENTS
Washington, D.C. 20231

Sir:

1. This is a petition for an extension of time for filing a continuing patent application under 37 C.F.R. 1.53(b).
2. The communication in connection with the matter for which this extension is requested
☒ is filed herewith.
☐ has been filed on _____.
3. ☒ Applicant(s) is/are entitled to Small Entity Status. ☐ Small Entity Statement is attached.
☒ Statement has already been filed.
4.

	<u>Total Months Requested</u>	<u>Fee for Other than Small Entity</u>	<u>Fee for Small Entity</u>
a. <input type="checkbox"/>	one month	\$110.00	\$55.00
b. <input type="checkbox"/>	two months	\$400.00	\$200.00
c. <input checked="" type="checkbox"/>	three months	\$950.00	\$475.00
d. <input type="checkbox"/>	four months	\$1,510.00	\$755.00
e. <input type="checkbox"/>	five months	\$2,060.00	\$1,030.00
f. <input type="checkbox"/> An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$ _____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ _____), minus the fee previously paid (\$ _____) equals \$ _____ (total fee due).			
5. ☒ A check in the amount of \$475.00 to cover the extension fee is attached.

6. [] Charge fee to Deposit Account No. 13-4500. Order No. _____. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. [X] The Assistant Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 1029-4012US3. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,

MORGAN & FINNEGAN, L.L.P.

By: Bruce D. DeRenzi
Bruce D. DeRenzi
Registration No. 33,676

Dated: December 2, 1997

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Rev. 11/13/97